

INDIAN OVERSEAS BANK Regional Office, Patna

2nd& 3rd floor, Naseema Building West Gandhi Maidan, Patna - 800001

Tel. No. 0612 - 2232663 Website: www.iob.in

Commercial Space for Bank

IOB invites offer for suitable premises on long term lease basis, for an approximate carpet area up to maximum of 1500 sq.ft. for **shifting of Asni Branch preferably at the ground floor at the Asni Village Bihar**. Interested Owners / Power of Attorney holders of premises in and around the locality, with proper front entry to the premises and with all facilities including power and parking, may collect the Technical Bid and Price Bid formats from IOB – **Regional Office-Patna at above address** during office hours and submit their offers in **TWO separate** sealed covers super- scribed "**Technical Bid**" and "**Price Bid**" on or before 29.07.2024 @ 17:00 hrs. Tender forms can also be downloaded from the website www.job.in.

Priority would be given to the premises belonging to Public Sector Units/Government department. The response from the real estate agents and brokers will not be entertained and no brokerage or commission will be paid.

Application not submitted in the prescribed format will be rejected. Separate offers should be submitted for two or more offers by the same person. The filled in tenders, signed by the authorized signatory, shall be submitted to the Chief Regional Manager, Indian Overseas Bank, Regional Office, Patna, Indian Overseas Bank Regional Office Regional Office Patna, 2nd& 3rd floor, Naseema Building, West Gandhi Maidan, Patna - (Ph. 0612 - 2232663), in separate sealed covers super-scribing the name of the area, indicating either Technical Bid (Part-A) or Price Bid (Part-B), on top of cover on or before 29.07.2024 by 17:00Hrs.

The Price Bid (Part B) would be opened after short listing of Offers based on Part-A Technical Bid. Price Bid Part-B would be opened only for those shortlisted offers, on a future date and will be intimated to the shortlisted bidders at a later date.

Bank will shortlist the offers based on information provided in Part – A tender in accordance with Bank's requirement, viz., locality of the proposed site, area of the premises offered, accessibility from main road, parking space provided, amenities & other infrastructure provided (like lift, back up DG set etc) and other essential requirements spelt out in Part - A. Banks decision on selection of the prospective offer will be final. The bank reserves the right to accept or reject any offer without assigning any reason whatsoever.

मुख्य क्षेत्रीय प्रबंधक Chief Regional Manager



Part - A

(Technical Bid)

INDIAN OVERSEAS BANK Regional Office – Patna

2nd& 3rd Floor, Naseema Building West Gandhi Maidan, Patna - 800001 **Tel. No.0612- 2232663**

| Application | No. |
|-------------|------|
| Application | 140. |

- 1. Please fill in all particulars in the space provided in the application form.
- 2. All particulars furnished should be supported by documentary evidence Attach separate sheets where ever necessary.
- 3. All necessary drawings of the building offered for lease, including approved plans, planning permit etc. shall be submitted and your certificate confirming that you have constructed the building (offered) as per the approval of local body / statutory authority.
- 4. Please affix your seal and signature (authorized signatory) on all pages of the application form.

Separate offers should be submitted for two or more offers by the same person. The Format is to be filled up, signed by the authorized signatory and submitted to the Chief Regional Manager, Indian Overseas Bank Regional Office Regional Office Patna, 2nd & 3rd floor, Naseema Building, West Gandhi Maidan, Patna - (Ph. 0612 -2232663), in separate sealed covers super-scribing the name of the area, indicating either Technical Bid (Part-A) or Price Bid (Part-B), on top of cover on or before 29.07.2024 by 17:00 Hrs. The Price Bid (Part B) would be opened after short listing of Offers based on Part-A Technical Bid. Part-B would be opened only for those shortlisted offers, on a future date and will be intimated to the shortlisted bidders at a later date.

| SIGNATURE OF AUTHORISED | SIGNATORY |
|-------------------------|-----------|
|-------------------------|-----------|

- 5. Bank will shortlist the offers based on the **minimum criteria** information provided in Part A tender viz.,
 - Acceptance to quote rent based on carpet area only.
 - Locality of the proposed site
 - > Area of the premises offered
 - > Accessibility from main road
 - Parking space provided
 - Amenities and other infrastructure provided (like running water supply, adequate KW power load byway of 3 phase electricity supply with independent EB meter etc.)
 - *Bidders* acceptance to all Bank's terms and conditions.
 - ➤ Other essential requirements spelt out in Part A tender.
- 6. Banks decision on selection of prospective offer is final.

| SIGNATURE OF AUTHORISED SIGNATURY | SIGN | NATURE OF | AUTHORISED | SIGNATORY |
|-----------------------------------|------|-----------|------------|-----------|
|-----------------------------------|------|-----------|------------|-----------|

| | 2 | |
|-----|---|-----------------------------|
| | मालिककानामऔरपता | |
| | Name and address of the | |
| | owner(s) | |
| | | |
| | | |
| 1 | | |
| | | |
| | | |
| | | |
| | एकाधिकमालिकोंकेमामलेमें, | |
| 2 | पावरऑफअटॉर्नीधारककानाम | |
| | Name of the Power of Attorney | |
| | Holder, in case of multiple | |
| | owners. | |
| | संयुक्तस्वामित्वकेतहतप्रत्येकमालिककाहि | |
| | स्सा, यदिकोईहो | |
| | , | |
| | Share of each owner, if any | |
| 3 | under joint ownership | |
| | and your ownership | |
| | | |
| | | |
| | | |
| 4 | संपर्कव्यक्ति:Contact Person(s): | |
| 4 | a vi a vi a contract i croom(s). | |
| а | नाम Name | |
| и | 11.11vame | |
| b | फोन नंबर Phone Number(s) | |
| | THE TAX THORE TRAINER (S) | |
| c | मोबाइल नंबर Mobile Number(s) | |
| | 1141QV1 14V11100tte 1Vantoer (5) | |
| d | फ़ैक्स Fax | |
| | 1. 111 7 666 | |
| e | ईमेल email | |
| | CONTRACTOR | |
| 5 | बैंककेप्रस्तावितपरिसरकाविवरण:Details o | f Premises offered to Bank: |
| | | |
| | स्थानएवंपता | |
| | Location and Address | |
| | | |
| | | |
| а | | |
| u u | | |
| | | |
| | | |
| | | |
| | | |
| | | |

SIGNATURE OF AUTHORISED SIGNATORY.....

| 7 | मुख्यसङ्क/चौराहेसेदुरी | |
|-----|---|--------------|
| b | Distance from main road / cross road | |
| | क्यामुख्यसड्कसेपरिसरतकसीधीपहुंचहै। | |
| С | Whether there is direct access | |
| | to the premises from the main | |
| | road. | |
| 6 | इमारतः Building: | |
| а | निर्माणकावर्षYear of Construction | |
| | भवनकाप्रकारनिर्दिष्टकरें | |
| Ь | (आवासीय/वाणिज्यिक | |
| | (औद्योगिक) | |
| | Specify type of building | |
| | (Residential / Commercial | |
| | / Industrial) | |
| | आवासीयकेमामलेमेंसक्षमअधिकारियोंसेएन | |
| b.1 | ओसीप्राप्तकीगईहैयानहीं? | |
| | In case of residential then NOC | |
| | from competent authorities obtained or not? | |
| | | |
| b.2 | Whether occupancy certificate available? | |
| | (Yes/No) | 9 |
| | क्याअधिभोगप्रमाणपत्रउपलब्धहै? (हांनहीं) | |
| | | |
| | अधिभोगप्रमाणपत्रकीतिथि | |
| b.3 | (अधिभोगप्रमाणपत्रकीप्रतिसंलग्नकरें) | |
| | Date of occupancy certificate | |
| | (Copy of occupancy certificate to be enclosed) | |
| | निर्माणकाप्रकारनिर्दिष्टकरें (भारवहन / | |
| | आरसीसीफ़्रेमयुक्तसंरचना) | |
| С | Specify type of construction | |
| | (Load bearing / RCC Framed | |
| | structure) | |
| | स्पष्टफर्शकीऊंचाई | |
| d | (फर्शकेऊपरसेछतकेनीचेतक) | ft |
| | Clear floor height (from top of floor to bottom of ceiling) | |
| | | |
| | स्पष्टफ़र्शकीऊंचाई | |
| е | (फर्शकेऊपरसेमध्यवर्तीबीमकेनीचेतक) | ft |
| | Clear floor height (from top of | |
| | floor to bottom of intermediate beams) | |
| 7 | क्षेत्रकाविवरण (वर्गफुटमें):Area Details (i | in sa. ft.): |
| 7 | Sin and a single of the Deliuis (i | 54. 1/. |
| а | निर्मितक्षेत्रBuilt Up Area | |
| u | Î . | |

| | कमLess: | |
|---|---|---------|
| b | शौचालय/स्वच्छताक्षेत्रToilet / Sanitary area | |
| | | |
| | | |
| С | दीवारएवंस्तम्भक्षेत्रWall & Column area | |
| d | सीढ़ीक्षेत्र, यदिकोईहोStaircase area, if any | |
| е | बरामदाक्षेत्र, यदिकोईहोPortico area, if any | |
| f | कोईअन्यक्षेत्रजिसेकारपेटक्षेत्रमेंनहींमानाजा ताहै | |
| | Any other area not considered in carpet area | |
| | कार्पेट क्षेत्र Carpet Area,(7a-7b- 7c-7d- 7e-7f) | |
| g | | |
| 8 | प्रस्तावितकालीनक्षेत्रकाविवरण, फर्शकेअनुसार | |
| | Break Up of Carpet Area Offered, floo | r wise: |
| а | बेसमेंट Basement | |
| b | भूतल Ground Floor | |
| С | पहलीमंजिलFirst Floor | |
| d | अन्य, यदिकोईहो Others, if any | |
| е | कुलक्षेत्रफलTotal Area (8a+8b+8c+8d) | |
| | | |
| 9 | निर्माणकीविशिष्टताSpecification of constru | uction: |
| | দেৰ্ঘ | |
| а | [मोज़ेक/सिरेमिकटाइल्स/विट्रिफाइडटाइल्स, अन्य (निर्दिष्टकरें)] | |
| | Floor [mosaic / ceramic tiles / vitrified tiles, others (specify)] | |
| b | छत [आरसीसी / अन्य (निर्दिष्टकरें)] Roof [RCC / Others (specify)] | |
| С | दीवारें [ईंटकाकाम, खोखलेब्लॉक / अन्य (निर्दिष्टकरें)] | |
| | Walls [brick work, hollow blocks / others (specify)] | |
| | क्याविंडोज़परएमएसग्रिलउपलब्धकराएगएहैं | |
| d | ? (हांनहीं) | |
| | Whether MS Grills provided to the windows? (YES / NO) | |

| е | क्यामुख्यप्रवेशद्वारकेलिएरोलिंगशटरऔरखुल नेयोग्यगेटउपलब्धहैं (हॉं/नहीं) | |
|---|--|--|
| | Whether rolling shutters & | |
| | collapsible Gate for the main | |
| | entrance available (yes/no) यदिबिंदुसंख्या ९ (ई) | |
| ſ | काउत्तरनहींहैतोमुख्यप्रवेशद्वारकेलिएरोलिंग | |
| J | शटरऔरकोलैप्सेबलगेटउपलब्धकरायाजाना | |
| | चाहिए। | |
| | मकानमालिककीलागत. | |
| | If reply to point no.9 (e) is NO then rolling Shutters and collapsible gate for the main entrance is to be provided at | |
| | Landlord's cost. | |
| g | क्याएटीएमकेलिएअलगविभाजनहै | |
| | Whether separate partition for ATM Available? (Yes/No) | |

| | 00: | |
|-----|---|--------------------|
| | यदिबिंदुसंख्या १(जी) | |
| h | काउत्तरनहींहैतोएटीएमकक्षकेलिएअलगवि | |
| | भाजनदीवारकानिर्माणमकानमालिककीलाग | |
| | तपरकियाजानाहै। | |
| | If reply to point no.9(g) is NO then | |
| | separate partition Wall for ATM | |
| | Room is to be constructed at | |
| | Landlord's cost. | * |
| | क्याअलगआरएफटॉवर (1 फीटx10 | |
| | इंचऊंचाईफाउंडेशनऔरइसकेऊपर 6 | |
| i | मीटरलोहेकापोल) | |
| | कीइमारतकीछत्परस्थापनाकेलिएसोसायटी/ | |
| | बिल्ड्रकीअनुमतिउपलब्धहै, लगभगवजन | |
| | 100 किलोग्राम। | |
| | Whether society/builder's | |
| | permission available for | w. |
| | installation of a separate RF Tower | |
| | (1 ft x10" Ht. Foundation plus 6 | |
| | meter Iron Pole above it) approx weight 100 Kgs. on the terrace of | |
| | the building. | |
| 1.0 | क्याबहतेपानीकीसुविधाउपलब्धहै? (हांनहीं) | |
| 10 | Whether running water facility | |
| | available? (YES/NO) | |
| | क्याप्रत्येकलिंगकेलिएअलगसेपर्याप्तस्वच्छता | |
| 11 | सुविधाएँउपलब्धहैं? (हांनहीं) | |
| | Whether adequate sanitary | |
| | facilities available for each | |
| | sex, separately? (YES/ | |
| | NO) | |
| | क्या ३- | |
| 12 | फेजकेमाध्यमसेपर्याप्तिकलोवाट्बिजलीलोड, | |
| | अलगईबीमीटरकेसाथबिजलीकीआपूर्तिउपल | |
| | NAME OF AU | THODISED SIGNATORY |

| | ब्धहै? (हांनहीं) | |
|-----|--|---------------------------------------|
| | Whether adequate KW power load | |
| | by way of 3-phase, electricity | |
| | supply available with separate EB | |
| | meter? (YES / NO) | |
| | यदिउपरोक्तबिंदु (12) काउत्तरहाँहै, | |
| a | तोकृपयापरिसरमेंउपलब्धईबीस्वीकृत 3 | |
| | चरणलोडकामूल्यनिर्दिष्टकरें | |
| | If reply to point (12) above is YES, | |
| | then please specify the value of EB | |
| | sanctioned 3 phase load available at | |
| | the premises. | |
| 12 | क्यास्ट्रांगरूम | |
| 13 | (आरबीआईविनिर्देशोंकेअनुसार) उपलब्धहै? | |
| | (हांनहीं) | |
| | Whether Strong Room (as per RBI | |
| | specifications) is available? (YES/ | |
| | NO) | |
| | यदिबिंदु 13 काउत्तरनहींहै, | |
| а | तोस्ट्रांगरू मकानिर्माणमकानमालिककीलाग | * |
| ,,, | तपरिकयाजानाहै। | |
| | कृपयाअपनीसहमतिप्रदानकरें। | |
| | If reply to point 13 is NO , then | |
| | Strong Room is to be constructed | |
| | at Landlord's cost. | |
| | Please offer your concurrence. | |
| | क्यापरिसरमेंविशेष/निःशुल्कपार्किंगसुविधाउ | |
| | पलब्धहैं? (हां/नहीं) (न्यूनतम 2 | |
| 1.1 | | |
| 14 | चारपहियाऔर 10 | |
| | दोपहियावाहनोंकीपार्किंगकोविशेष/निःशुल्क | |
| | आधारपरप्राथमिकतादीजाएगी) | × |
| | Whether exclusive/free parking | |
| | facility available with the | |
| | premises? (YES / NO) (minimum of 2 four wheeler | |
| | and 10 Two wheeler parking | |
| | preferred on exclusive/free | |
| | basis) | |
| а | दोपहियापार्किंगकीसंख्या | |
| и | Number of Two Wheeler parking | |
| 7 | फोरव्हीलरपार्किंगकीसंख्या | |
| b | 357 | |
| | Number of Four Wheeler parking | |
| 15 | कृपयानिम्नलिखितकीपुष्टिकरें (हाँयानहींनिर्दिष्ट | <i>'</i> करें) |
| | Please confirm the following (Specify | y YES or NO) |
| | निविदा (भागएऔरभागबीदोनों) | , , , , , , , , , , , , , , , , , , , |
| а | केसभीपृष्ठोंपरकेवलअधिकृतहस्ताक्षरकर्ताद्वा | |
| | राहस्ताक्षरिकएगएहैं। | , |
| | The tender (both Part A and Part B) | |
| | has been signed on all pages only by | |
| | the authorized signatory. | |
| | आपकेद्वाराप्रस्तुतप्रस्तावखुलनेकीतारीखसेछ | |
| b | हमहीनेकेलिएवैधहै | |
| | The offer submitted by you is valid | |
| | The offer submitted by you is valid | |

| | for six months from the date of | |
|---|---|---|
| | opening of Price Bid | |
| | | |
| | | |
| | उद्धृतिकूरायाकेवल्कारपेटएरियापरहोगाऔ | |
| | रकेवलपरिसरकेमालिकद्वाराहस्ताक्षरितहोगा | |
| | / केवलपावरऑफअटॉर्नीधारक। | |
| | | |
| С | ध्यानदें: | |
| | कृपयाध्यानदेंकिआपकोअपनीपुष्टिकेवलहांया | |
| | नामेंहीदर्शानीहै।दरोंकाउल्लेखयहांयाभागएमें | |
| | कहींभीनहींकियाजानाचाहिए। | |
| | | |
| | Rent quoted shall be on carpet | |
| | area only and signed only by | |
| | premises Owner | , |
| | / Power of Attorney Holder only. | |
| | y i e we ey iiine mey iieine e my. | |
| | NOTE: Please note that | |
| | you have to indicate your | |
| | confirmation YES or NO | |
| | only. Rates should not be | |
| | mentioned here or any where in Part A. | |
| | लीजडीडकेनिष्पादनऔरपंजीकरणकीलागत | |
| | का 50% वहनकरनेकेलिएसहमतहैं। | |
| d | | |
| | Agree to bear 50% of the | |
| | cost of execution and | |
| | registration of Lease Deed. बैंककेमानकप्रारूपमेंलीजडीडसमझौतेकोनि | |
| e | | |
| | ष्पादितकरनेकेलिएसहमतहों | |
| | Agree to execute the Lease | |
| | Deed agreement in Bank's | * |
| ſ | standard format | |
| J | इसआवेदनकेसाथअनुमोदितयोजना | |
| | (जिसकेअनुरूपभवनकानिर्माणिकयागयाहै) | |
| | कीप्रतिजमां करें। | |
| | Have submitted a copy of the | |
| | approved plan (conforming | |
| | to which the building has been | |

h

| i | बैंककेसभीनियमोंऔरशर्तोंकोध्यानमेंरखतेहु एकेवलप्रतिवर्गफुटकारपेटएरियाकेहिसाबसे | u u |
|----|--|--|
| | किरायाउद्धृतकियाहै। Have quoted the rent, considering all Bank's terms and conditions, | |
| | per sq. ft of carpet area only. परिसरकिसीभीमुकदमेयाविवादसेमुक्तहै। | |
| j | The premises is free of any litigation or dispute. | |
| | क्यामालिक, | |
| k | पावरऑफअटॉर्नीधारककेपासपरिसरकोपट्टे/ उप-पट्टेपरदेनेकीशक्तियांहैं? | |
| | Whether the owner, Power of Attorney holder has the powers to lease / sub- lease the premises? | |
| | क्यापरिसर/भवनपरिकरायानियंत्रणअधिनिय | |
| 1 | मलागूहै? Whether Rent Control Act is applicable for the premises / Building? | |
| 16 | | 0 0/17 |
| | वर्षोंकीमूललीजअवधिकीसमाप्तिकेबादिकरा एमेंवृद्धिअपेक्षितहै। | For years @% hike. |
| | | (Only percentage and amount should not be filled up) |
| | केवलअधिकतम् 15% केलिएप्रतिशतमेंउद्धरणदें। | |
| | Enhancement in rent expected | |
| | after the end of the original lease period of years. | |
| | Quote in percentage only for a maximum of 15%. | |
| 17 | कोईअन्यनियमएवंशर्तें (कृपयानिर्दिष्टकरें)। | |
| | Any other terms and conditions (Please specify). | |
| | (a) अतिरिक्तवित्तीयभार | |
| | Additional financial bearing: |). H |
| | | |
| | (b) गैर-वित्तीयअसर: | |
| | Non- Financial bearing: | |
| 18 | प्रदानकीगईअन्यबुनियादीसुविधाएं (जैसे, एयरकंडीशनिंग, बैकअपडीजीआदि - कुपयानिर्दिष्टकरें)। | |
| | Other infrastructure provided | |
| | (viz., air- conditioning, back up DG etc please specify). | × |

| Pl | ace | |
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| \Box | ate. | |





INDIAN OVERSEAS BANK Regional Office – Patna

2nd& 3rd Floor, Naseema Building West Gandhi Maidan, Patna - 800001 **Tel. No.0612- 2232663**

मालिककानामऔरपताName and address of the owner:

ऑफरकाप्रकार Type of Offer : on lease Full address of premises:

ON LEASE TERMS:

Rent (per sq. ft. on carpet area only)

| SI No. | a section terms for the section of t | Carpet Area as per point 7(g) of Part(A) | Total Rent(Payable per month) | |
|--------|--|--|-------------------------------|--|
| | | | | |

कृपयाध्यानदेंकिउद्धृतदरमेंआईबीएदिशानिर्देशोंकेअनुरूप, भागएकेबिंदु ७ (जी) केअनुसारगणनाकीगईप्रतिवर्गफुटकारपेटक्षेत्रकेसभीकर, उपकर, पार्किंगशुल्कआदिशामिलहैं।

Please note that the rate quoted is inclusive of all taxes, cess, parking charges, etc., per sq.ft. of carpet area calculated asperpoint7(g)of Part A, conforming to IBA guidelines.

| Place: | | | |
|--------|--|--|--|
| Date: | | | |